

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 7		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____					
2. Name and Address of Debtor (Last Name First if a Person) TROY A. DAVIS TAMMIE Y. DAVIS 317 WILLOW GLEN CT MONTVALLO, AL 35115 Social Security / Tax ID # _____				Inst # 1997-22612 07/18/1997-22612 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 RCD 20.90	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) LARRY W. HARRIS 317 WILLOW GLEN CT MONTVALLO, AL 35115 Social Security / Tax ID # _____					
☐ Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security / Tax ID # _____ ☐ Additional secured parties on attached UCC-E				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. AMERICAN STANDARD HEAT PUMP MODEL 6H0030A100A, s/n K 4934EHCF; TWV030B140A, s/n L23352583 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2575.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) Type Name of Individual or Business				Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama					

This instrument prepared by
JAMES R. MONROE, JR.
Attorney at Law
1815 Alford Avenue, Suite 102
Birmingham, AL 35202

Send Tax Notice To
Troy A. Davis
517 Willow Glen Court
Montevallo, Alabama 35115

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Sixty-Nine Thousand Nine Hundred and 00/100'S *** (\$69,900.00) to the undersigned Grantee (whether one or more), in hand paid by the Grantor herein, the receipt whereof is acknowledged, I or us, **W. L. Lumpkin and Annette B. Lumpkin**, husband and wife (hereinafter referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Troy A. Davis and Tarnelle Y. Davis** (hereinafter referred to as Grantee, for and during their joint lives and upon the death of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 13, Block 3, according to the map and survey of Willow Glen, Second Sector, as recorded in Map Book 8, Page 102, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions and rights of way of record.

\$71,200.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 362 PAGE 413

NOTARIAL PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED
91 SEP -5 PM 3:04

JUDGE OF PROBATE

NO TAX (1513)	
1. Deed Tax	
2. Reg. Tax	
3. Recording Fee	
4. Notary Fee	
5. State Tax Fee	
6. Grantee Fee	
Total	17.50

TO HAVE AND TO HOLD, To the said Grantee, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 29th day of August, 1991.

[Signature]
W. L. Lumpkin
[Signature]
Annette B. Lumpkin

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **W. L. Lumpkin and Annette B. Lumpkin**, husband and wife whose names have signed to the foregoing conveyance, and who before known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 29 day of August, 1991.

[Signature]
Notary Public JAMES R. MONROE, JR.
My commission expires 2-23-92

Inst # 1997-22612

07/18/1997-22612

10:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

20.90