O7/18/1997-22581
O9:25 AM CERTIFIED
SHELFY COUNTY JUNE OF PROMITE
8.50

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP - P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

MANH 382603 MTGR Clark, G.F.

PIF: 06/04/97

SATISFACTION OF MORTGAGE

COUNTY OF Shelby

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to:

Molton, Allen & Williams Corporation by

Geoffrey F. Clark, an unmarried man recorded

in Volume 384 of Mortgages, at Page 787, in the Probate

Office of Shelby County, Alabama, and assigned to

MOLTON, ALLEN & WILLIAMS, CORPORATION and by this instrument

we do hereby satisfy and discharge said mortgage in full and release from
the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused these presents to be signed by its Vice-President and attested by its Assistant V. President and its corporate seal affixed this _20th

of _______19<u>97</u>.

MOLTON, ALLEN & WILLIAMS COMPORATION .

Gary L. Forbes, Vice-President

ATTEST:

Sonya Allen, Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen named as Vice-President and Assistant V. President respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 20th day of June, 1997

My commission expires 2-13-99

Namey M. Grace M. Grace M. Crace M. Crace M. Grace M. Grac

THIS INSTRUMENT PREPARED BY:

naucy n. Gregory

Hotary Public