## STATE OF ALABAMA COUNTY OF JEFFERSON

March 11, 2001

For valuable consideration in hand p	aid to the undersigned Liberty Mortgage Corporation, the undersigned does hereby grant, bargain, sell, convey and
assign to NATIONSBANC MORTGAGE CORE	ORATION that certain mortgage in
the amount of \$\\ 83,947.00\\ \text{.00}	ted by BRENT OWINGS, A SINGLE MAN AND CANDICE HOOPS
A SINGLE WOMAN	
bearing date of the 4TH day of JUNE	, 19 97 , on property described as:
bearing date of the 41h day of 5000	,, ,, ,, ,, ,, ,, ,, ,, ,,, ,, ,, ,, ,, ,, ,, ,,, ,,, ,,,,,,,,
LOT 62, ACCORDING TO THE SURVEY BOOK 21 PAGE 147 IN THE PROBATE	OF CAMBRIAN RIDGE, PHASE 3, AS RECORDED IN MAP OFFICE OF SHELBY COUNTY, ALABAMA.
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and recorded in Book Page Probate of SHELBY County therein described.	, of the mortgage records in the Office of the Judge of , Alabama, together with the debt thereby secured and property
IN WITNESS WHEREOF, the und	ersigned has caused this instrument to be executed on the
	LIBERTY MORTGAGE CORPORATION
<ul> <li>.</li> </ul>	By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	07/18/1997-22523 08:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50
Leddo, whose name as Corporate Secretar	c in and for said State and County, hereby certify that Charlotte C y of Liberty Mortgage Corporation, an Alabama corporation, is is known to me, acknowledge before me on this day that, being she, in her capacity as such officer and with full authority, he act of said Corporation.
Given under my hand and seal this	2ND day of JUNE , 19 97 .
•	ayru J
	Notary Public
My Commission Expires:	