

Loan No. 0109328450

Mortgagor(s) Paul Lloyd Albers  
Joyce Delores Albers

**SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: THAT \* for a valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge a certain Mortgage originally executed by Paul Lloyd Albers and wife, Joyce Delores Albers to Birmingham Federal Savings and Loan Association

Dated March 25, 1988 Recorded on April 6, 1988 in Mortgage Volume 178 & 193 Page 613 & 834 Document No. N/A Certificate of Title No. N/A in the office of the Recorder of Shelby County, State of Alabama

Lot 67 of Meadow Brook, 12th Sector, Map Bk 9, Pg 27, Shelby County, Alabama  
5367 Harvest Ridge Lane, Birmingham, Al 35242

IN WITNESS WHEREOF, the said NationsBanc Mortgage Corporation by Sue Hadfield, Assistant Vice President and Yolanda Burnley, Assistant Secretary thereunto duly authorized by its Board of Directors, have hereunto set its and their hands this 9th day of July, A.D. 1997

Signed in the Presence of:

NATIONSBANC MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO BANKERS  
TRUST COMPANY OF CALIFORNIA, N.A.  
AS TRUSTEE UNDER THAT CERTAIN  
POOLING AND SERVICING AGREEMENT  
DATED 2/1/93 FOR RTC MORTGAGE PASS  
THROUGH CERTIFICATES SERIES 1993-3

*Linda Blakeman*

By *Sue Hadfield*  
Sue Hadfield, Assistant Vice President  
POA RECORDED 5/20/96 INST# 1996-16246

*Michelle N. Litter*

By *Yolanda Burnley*  
Yolanda Burnley, Assistant Secretary

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

On this 9TH day of July, 1997, before me a Notary Public in and for said State and County came NationsBanc Mortgage Corporation By Sue Hadfield, Assistant Vice President and Yolanda Burnley, Assistant Secretary being duly authorized by its Board of Directors, the grantor, in the foregoing instrument acknowledged the signing thereof to be its and their voluntary act and deed.

WITNESS my signature and seal on the day last above mentioned.

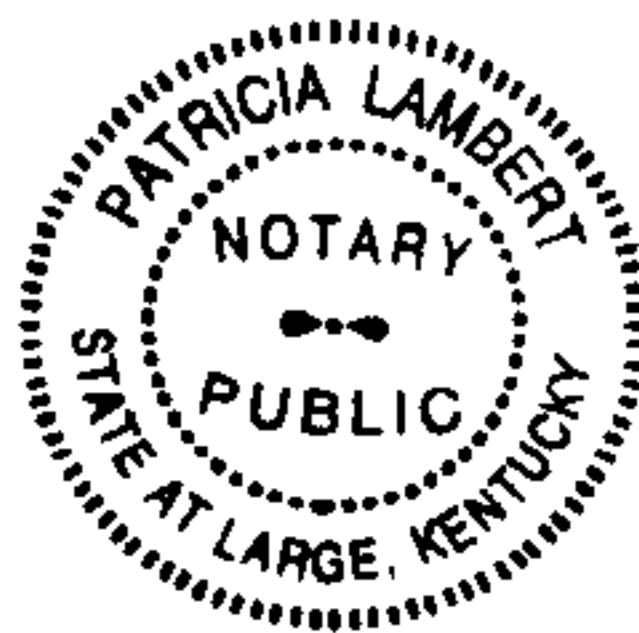
*Patricia Lambert*

Notary Public, State of Kentucky  
Patricia Lambert

This instrument prepared by:

*Linda Blakeman*

Linda Blakeman  
NationsBanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, Kentucky 40202



Inst # 1997-22517

07/17/1997-22517

2:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8:50

001 MCD

Inst # 1997-22517