

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: **2**

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Brian T. Williams, Esq.
Dominick, Fletcher, Yeilding, Wood
& Lloyd, PA
P. O. Box 1387
Birmingham, AL 35201-1387

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Rice Land Company, L.L.C.
2511 28th Street, S.W.
Birmingham, AL 35211

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Tidmore Oil Co., Inc.
P. O. Box 1114
Columbiana, AL 35051

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

See Attached Exhibit A for Description of Collateral.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ _____

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Rice Land Company, L.L.C.

Signature(s) of Debtor(s)

By: _____

Signature(s) of Debtor(s)

Type Name of Individual or Business

Tidmore Oil Co., Inc.

Signature(s) of Secured Party(ies) or Assignee

By: _____

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

EXHIBIT A

All of the Debtor's right, title and interest in, to and under all tangible and intangible personal property and fixtures of the Debtor, whether now owned or hereafter acquired by the Debtor, including the following (all such property and fixtures being hereinafter collectively referred to as the "Collateral"):

(a) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the real estate described on Exhibit A (the "Real Estate"), and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Real Estate, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Real Estate (including, but not limited to, any pumps, tanks and canopies now located on the Real Estate) (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Real Estate and a part of the Real Estate as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by this Mortgage;

(b) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Real Estate or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Real Estate or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor; and

(c) All rents, issues, profits, revenues and proceeds from any sale or other disposition of the Real Estate from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as Debtor is not in default or such collection is not otherwise restricted.

EXHIBIT "A"

Commence at the SE corner of the NW 1/4 of the NW 1/4, Section 23, Township 21 South, Range 3 West and run Westerly along South line of said 1/4-1/4 section 8.6 feet; thence turn right 98° 43' and run Northerly 272.20 feet to a point on the Westerly right-of-way of Alabama Highway 119, said point also being the Point of Beginning; thence continued along last described course and along said right-of-way, 190.00 feet; thence turn left 100° 51' 54" and run Southwesterly 250.00 feet; thence turn left 79° 08' 06" and run Southwesterly 190.00 feet; thence turn left 100° 51' 54" and run Northeasterly 250.00 feet to the point of beginning.

Inst. # 1997-22505

07/17/1997-22505
01:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 17.00

Rice Land - Alabaster 119