

This instrument prepared by:

Send Tax Notice To:

Mary P. Thornton
Dominick, Fletcher, Yeilding
Wood & Lloyd, P.A.
2121 Highland Avenue
Birmingham, Alabama 35205

Rice Land Company, L.L.C.
824 Heatherwood Trail
Birmingham, AL 35244

Inst # 1997-22499

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
) **KNOW ALL PERSONS BY THESE PRESENTS:**
SHELBY COUNTY)

That for and in consideration of FIVE HUNDRED FIFTY THOUSAND DOLLARS (\$550,000.00) and other good and valuable consideration to the undersigned JOE L. TIDMORE, a married man and CHARLES O. TIDMORE, a married man ("Grantors"), in hand paid by RICE LAND COMPANY, L.L.C. ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do by these presents grant, bargain, sell and convey unto the said Grantee the following described real estate (the "Property") situated in Shelby County, Alabama, to-wit:

**SEE EXHIBIT A ATTACHED HERETO
AND MADE A PART HEREOF**

The Property is conveyed subject to the following:

- (1) Taxes and assessments for the year 1997, and subsequent years, which are not yet due and payable;
- (2) Fire district and library district assessments and other assessments, if any, for the current year and all subsequent years thereafter;
- (3) Restrictions or Covenants recorded in Real 331, Page 621 in the Probate Office of Shelby County, Alabama;
- (4) Right of Way granted to South Central Bell by instrument recorded in Real 119, Page 870 in said Probate Office;
- (5) Right of Way granted to Alabama Power Company by instrument recorded in Volume 126, Page 292 in said Probate Office; and
- (6) Mineral and mining rights not owned by Grantors including those recorded in Volume 36, Page 426 in said Probate Office.

And subject to the foregoing, Grantors will warrant and forever defend the right and title to the Property unto Grantee against the claims of all persons owning, holding or claiming by, through or under Grantors, which claims are based upon matters done or suffered by Grantors subsequent to Grantors' acquisition of the Property and prior to the delivery of this deed to Grantee.

**THE PROPERTY WHICH IS THE SUBJECT OF THIS
CONVEYANCE IS NOT THE HOMESTEAD OF GRANTORS OR
GRANTORS' SPOUSES.**

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns
forever.

07/17/1997-22499
01:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 563.50

IN WITNESS WHEREOF, Joe L. Tidmore and Charles O. Tidmore have hereto set their signatures and seals this 15th day of July, 1997.

Joe L. Tidmore
Joe L. Tidmore

Charles O. Tidmore
Charles O. Tidmore

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joe L. Tidmore, a married man, and Charles O. Tidmore, a married man, whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 15th day of July, 1997.

Jim M. Langlin
Notary Public

[SEAL]

My commission expires:

9/27/99

dfyw/43502/11AM 1-65 HIGHWAY 52

EXHIBIT "A"

Commence at the SE corner of Section 24, Township 20 South, Range 3 West; thence run North along the East line of said Section for 2003.27 feet to the Southerly right of way of I-65; thence 59° 08' 18" left run Northwesterly along said right of way for 372.95 feet to the Westerly right of way of McCain Parkway and the point of beginning; thence continue last described course for 297.07 feet to a concrete monument; thence 18° 35' left continue along said right of way for 107.36 feet; thence 98° 36' left run Southerly along said right of way 655.69 feet to the center of Pig Pen Creek; thence 80° 59' 35" left run Easterly along said creek for 242.10 feet to the Westerly right of way of McCain Parkway; thence 93° 28' 48" left to tangent of a curve to the right, having a radius of 1014.95 feet, run along said curve and right of way for 168.93 feet; thence continue along said right of way for 389.17 feet to the point of beginning.

Situated in Shelby County, Alabama.

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