SHELBY COUNTY JUDGE OF PROBATE

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STATE OF ALABAMA

**SHELBY** COUNTY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a corporation, THREE PARK PLAZA, IRVINE, CA 92714 (the "Assignor"), for value received to it in hand paid by, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809 ("Assignee"), does hereby transfer and assign unto the Assignee and its successors and assigns, all of the Assignor's right, title and interest in and to that certain mortgage or deed of trust, executed by KITCH. LINDA K., to UNITED COMPANIES LENDING CORPORATION, dated APRIL 24, 1995, and recorded in Book, at page, instrument #1995-11536 in the Probate Office of SHELBY County, Alabama, and all written modifications thereto, if any, of record, together with the note or notes and all other indebtedness secured thereby and all rights and benefits thereunder, and all of the Assignor's right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly and properly executed in its officer thereunto duly authorized on this day of and on its behalf
JUN 1 4 '97 by name its BANKERS TRUST COMPANY OF CALIFORNIA, N.A. ATTEST: (Assignor) Victor H. Woodworth Name: Bryan V Fuller Name: Title: Vice President Title: Assistant Secretary CORPORATE ACKNOWLEDGMENT STATE OF CALIFORNIA COUNTY OF ORANGE 1, the undersigned, a Notary Public in and for said County in said State, hereby certify that , whose name as Vice President of Bankers Trust Company of Victor H. Woodworth California, N.A., a California corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation. Given under my hand and official seal this day of \_\_\_\_\_\_JUN 1 4 '97 F. Diel-.ost # 1997-22470 07/17/1997-22470 (Notary Seal) 12:18 PM CERTIFIED

Prepared by: JACKIE SHROPSHIRE\_ United Companies Lending Corporation P. O. Box 1591 Baton Rouge, Louisiana 70821