

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

FIRST AMERICAN BANK OF PELHAM NOW BY MERGER

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~REAL ESTATE~~) mortgage executed by _____

Larry R. Kelley and Darlene C. Kelley

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,

In Vol _____ Book No. 340, Page No. 337, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

A part of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama more particularly described as follows:
Commence at the Southeast corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, and run thence Westerly along the South line of said $\frac{1}{4}$ Section a distance of 616.70 feet to the point of beginning of the property being described; thence turn a deflection angle of 87 deg. 02 min. 51 sec. left and run Southerly a distance of 30.79 feet to a point on the Northerly right of way line of Highway No. 280; thence turn a deflection angle of 84 deg. 17 min. 20 sec. right and run Westerly along said right of way line of said Highway a distance of 147.58 feet to a point; thence turn a deflection angle of 95 deg. 48 min. 12 sec. right and run Northerly a distance of 148.34 feet to a point; thence turn a deflection angle of 84 deg. 11 min. 47 sec. right and run Easterly a distance of 146.34 feet to a point; thence turn a deflection angle of 95 deg. 42 min. 41 sec. right and run Southerly a distance of 117.53 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-22451

07/17/1997-22451
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 3 day of July, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: _____

JOHN R. BRAGG

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John R. Bragg whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3 day of July, 1997

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS