

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(UNDEVELOPED)~~ mortgage executed by _____
William A. McNeely, III
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,
INST #1997-03598
in _____ Book No. _____, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 435, according to the survey of Grande View Estates, Givianpour Addition to
Alabaster, 4th Addition, as recorded in Map Book 21, Page 100 in the Probate Office
of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and
mining rights excepted.

Inst # 1997-22448

07/17/1997-22448
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 9 day of July, 1997.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: C. HOUSTON GILLESPIE
ITS: ASST. VICE PRESIDENT.

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT of
National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9 day of July, 1997
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Nancy Adams
Notary Public

Please Debit the following account:
My Recording # 44-158005
Recording Fee 01-576509
Notary Seal

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS