

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Jefferson

FOR VALUE RECEIVED

FIRST SOUTHEAST MORTGAGE, LTD.

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY Barry Russell Holloway and Melissa S. Holloway husband and wife

TO FIRST SOUTHEAST MORTGAGE, LTD.

DATED July 3, 1997, AND RECORDED IN DEED BOOK
Inst # 1997 - , PAGE 22431, IN THE OFFICE OF THE
CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 3rd
DAY OF July, 1997.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

[Signature]
UNOFFICIAL WITNESS

BY: [Signature] L.S.
TITLE [Signature]

ATTEST: 1997-22432 L.S.
TITLE

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF Jefferson

ON THIS 3rd DAY OF June, 1997, I Melissa Kessler Smith
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY
CERTIFY THAT Richard H. Brooks AND
AS General Partner AND
OF First Southeast Mortgage, LTD. IS SIGNED TO THE FOREGOING
INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED
OF THE CONTENTS OF SUCH INSTRUMENT, he AS SUCH AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY AND AS THE ACT OF SAID Limited Partnership

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 3rd DAY OF July
1997

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES:

My Commission Expires
September 15, 1997

NOTARY SEAL

Stewart Title

1997-22432

07/17/1997-22432
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50