STATE OF ALA	BAMA		
COUNTY OF	Jefferson		
FOR VALUE RECEIVED		FIRST	S

COUNTY OF CELLETISON				
FOR VALUE RECEIVED FIRST SOUTHEAST MOR	TGAGE, LTD.			
as Assignor, has this day transferred, sold, assigned, conveyed IMC MORTGAGE CORPORATION, 9265 Counselor's Row successors, representatives and assigns, all of Assignor's right executed by Linda P. Lyons dated July 10,	ts, title and interest in and to that certain mortgage			
to FIRST SOUTHEAST MORTGAGE, LTD.				
dated July 10, 1997 and recorded in deed boo	h 1997, page 32 H 03, in the office county Alabama.			
The Assignor herein specifically sells, transfers and conveys				
and assigns, the aforementioned mortgage, the property descri				
together with all the rights, title, interest, powers, options, privileges and immunities contained therein.				
The Assignor herein has this day sold and assigned to the Asmortgage and this transfer is made to secure the Assignee, its	signee herein the note secured by the aforementioned			
of said note.	successors, representatives, and assigns in payment			
IN WITNESS WHEREOF, the Assignor has hereunto set its	hand and seal this 10th day of July			
19_97_				
ATTEST:				
Its	BY: Richard H. Brooks General Partner			
(CORPORATE SEAL)	1			
STATE OF ALABAMA COUNTY OF Jefferson				
On this 10th day of July	19 <u>97</u> , I <u>Melissa Kessler Smith</u>			
a notary public in and for said county and state hereby certify whose name as <u>General Partner</u> ,	of First Southeast Mortgage, LTD			
a reoperation, is signed to the foregoing conveyance, and who day, that being informed of the contents of the conveyance he same voluntarily for and as the act of said corporation. Limited Partnership	is known to me, acknowledged before me on this			
Given under my hand this 10t day of July	. 19 97			
	<u> </u>			
•	Levis Kamer Smith			
	Notary Public			
	My Commission Expires My commission Expires September 15, 1997			
THIS INSTRUMENT WAS PREPARED BY:	+ 1997-22484			
	, a 197(hr			

Patrick F. Smith

Inst # 1997

4 Office Park Circle, Suite 212 Birmingham, Alabama 35223

07/16/1997-22404 03:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50

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