					(Name)		<u>. STEVENS</u>	
							OMMERSBY C	
This instrument	was propers	d by			(Address) .	PELITA	1, AL 351	
(Nama)	B. CHRIST	TOPHER BAT	TTLES					
(Name)				######################################	, 4 · 4 - 111		7\$ p - p444 à , q p4 = 10 más às 14444	*********************************
Address)		1L 35124				***	T	
OFFICE PORTION P		ANTY DEED-I	MAGIC CITY	TITLE COMPAN	Y, INC., BIRM	INGHAM, A	L	
STATE OF AL			J ×	NOW ALL MI	EN BY THES	R PRESEN	TA.	
COUNTY OF	SHELBY		,			A .	41 4	
!		ANE (114)		EEN THOUGH		/		
That in consid	deration of	ONE HUNI	DKED 21XII	FFW IHOOZAN	ID AND NO/	100 (\$1.	16,000.00)	DOLLARS,
: to the unders	ioned ore:	ator MURPI	HY BUILDII	NG & DEVELO	PMENT CO.	. INC.		a corporation.
in hand paid	by					•		
		STEVENS						
the receipt of		•			t NO			_
does by these		_		MENT CO., :				•
does dy titese	•	STEVENS	atti acu mil	a convey unto	116 041U			
the following	described	real estate,	situated in	the State	of Alabam	na, Coun	ty of Shel	by, to-wit:
	_		~	Survey of S	•			
:	_	d in Map (County, A	_	Page 112,	in the Pro	bate Uf	fice of	
:	3110133		, 404					
1	Mineral	and mini	ng rights	excepted.				
Subject to		•		ictions, se	et-back li	nes, ri	ghts of wa	у,
limitation	s, it any	y, of rec	ord.					
\$116,000.0 simultaneo		1	price re	cited above	e was paid	i from m	ortgage lo	an closed
					07/16/19	997-22	373	
	 .			1 .	7 - K.L. PT			
TO HA	YE AND T	ro Hold, 1	To the said	MARK A.	YTHEIR YEAR SEE	9.50 9.50)	
					00: 1100		heirs an	d assigna forever.
_								
And sa and assigns,			& DEVELO	PMENT CO.,	INC.		does for its	elf, its successors
		. STEVENS						•
brances unl	less otherw	ise noted al	bove, that is	_	right to sell	and conve	ey the same	e from all encum- as aforesaid, and
	•		•	·				
heirs, execu	tors and a	ssigns forev	er, against	the lawful th	tims of all p	ersons.		
IN WIT	TNESS W	UPPEAR (N Line and	JRPHY BUILD	ING & DEVI	FI OPMENT	רח זוור	.
VIC		'	ERY R. MU					by its this conveyance,
has hereto s		,		14th	day of	mutilotis	JULY	тын солуудасы, 10. 97.
	700 100 DIBIO	*****		2.0	us, v.			, 15
ATTEST:					MURPHY B	UILDING	& DEVELOP	MENT CO., INC.
				•	1	11 11	m 1	
***************************************	·		***************************************	*****	By,		m	CE President
 			Secret	≜гу	JEPFERM 2	B. MURPH	IY W V	CE President
STATE OF	P ALABA	ıMA	,					
COUNTY	SHELE	βY	•					
T. th	he unders	signed			a NJ	otanu DL	lie in and de	r said County, in
said State,	hereby cer	tify that J	EFFERY R.	MURPHY		*		n sere County, m
this day th	on, is signe at, being i	ed to the for nformed of	regoing con the content	ts of the conv	who is kno eyance, he,	wn to me	. acknowled	ged before me on ith full authority,
i 				e act of said			1.0.0	0.7
Given	under my	hand and of	Mcial seal, (this the 14				, 19 97 ·
					7	(SAA)	S.E.	Notary Public