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| STATE OF ALABAMA) <u>Jefferson</u> COUNTY) | |
| AMENDMENT TO MORTGAGE | 2355 |
| THIS AMENDMENT TO MORTGAGE entered into this 6th day of June , 19 97 , on behalf of Charles R. Bickerton and Penny M. Esworthy (hereinafter called "Mortgagor") in favor of National Bank of Commerce of Birmingham, a national banking association (the "Lender"). | # 1997–2 |
| Recitals | ns t |
| A. By Real Estate Mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument 1993-24990 the Mortgagor granted a mortgage to the Lender on real property described as: | |
| ot 2435, according to the Survey of Riverchase Country Club, 24th Addition, ecorded in Map Book 10, page 64, in the Probate Office of Shelby County, Ala | |

to secure indebtedness in the original principal amount of \$\frac{40.000.00}{20.000.00} (the "Mortgage").

B. The Mortgagor has requested the Lender extend additional credit and the Lender has agreed to extend additional credit, on the condition, among other things, the Mortgagor execute and deliver this Amendment to Mortgage.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

AGREEMENT

1. The Credit Agreement definition of Paragraph 5 of the Mortgage is hereby amended to read:

L/P Mortgage

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SHELBY COUNTY JUDGE OF PROBATE
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2. The Indebtedness definition of Paragraph 5 of the Mortgage is hereby amended to read:

Indebtedness. The word "Indebtedness" means all principal and interest payable under the Credit Agreement and any amounts expended or advanced by Lender to discharge obligations of Grantor or expenses incurred by Lender to enforce obligations of Grantor under this Mortgage, together with interest on such amounts as provided in this Mortgage. Specifically, without limitation, this Mortgage secures a revolving line of credit, which obligates Lender to make advances to Grantor so long as Grantor complies with all the terms of the Credit Agreement. Such advances may be made, repaid and remade from time to time, subject to the limitation that the total outstanding balance owing at any one time, not including finance charges. on such balances at a fixed or variable rate or sum as provided in the Credit Agreement, any temporary overages, other charges, and any amounts expended or advanced as provided in this paragraph, shall not exceed the Credit Limit as provided in the Credit Agreement. It is the intention of Grantor and Lender that this Mortgage secures the balance outstanding under the Credit Agreement from time to time from zero up to the Credit Limit as provided above and any intermediate balance. The lien of this Mortgage shall not exceed at any one time \$85,000.00

3. Except as modified herein, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, each of the undersigned have caused this instrument to be executed on the day and year first above written.

BY: X Charles R. Bickerton

BY: Y
Penny M. Esworthy

NATIONAL BANK OF COMMERCE OF

BIRMINGHAM

BY:

Its: Vice President

THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTEDNESS OF \$ 45,000.00

| STATE OF ALABAMA) Jefferson COUNTY) |
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| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Charles R. Bickerton and Penny M. Esworthy whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the date the same bears date. |
| Given under my hand and official this 6th day of June 1997. Notary Public STATE OF ALABAMA AT LARGE. |
| AFFIX SEAL NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: May 25, 1999. MY Commission Expires: My Commission Expires: |
| STATE OF ALABAMA) Jefferson COUNTY) I, the undersigned authority, in and for said county in said state, hereby certify that Barry D. Logan whose name as Vice President of National Bank of Commerce of Birmingham, a national banking association, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said banking association. |
| Given under my hand and official seal this 6th day of Jme Notary Public Notary Public Notary Public State of ALABAMA AT LARGE. MY COMMISSION EXPIRES: Mar. 12, 1998. BONDED THRU NOTARY PUBLIC UNDERWRITERS. |
| THIS INSTRUMENT PREPARED BY: Barry D. Loga~ National Bank of Commerce of Birminghamast # 1997-22359 |

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PO Box 10686

Birmingham, Alabama 35202-0686