

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

LOAN #: 0006823769
W.F.#: 8058000
POOL#: 250670B
INV.#: 1664747300

KNOWN ALL MEN BY THESE PRESENTS, that

HARBOURTON MORTGAGE CO., L.P.
("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.
("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee
the Beneficial Interest under the MORTGAGE executed by

ALLEN H. SMITH AND
SALLY S. SMITH

dated 7/01/96
County of Shelby

, covering the following described real property located in the
, State of Alabama:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

3206 GLASGOW LANE, BIRMINGHAM, Alabama 35242
and filed for record in the Judge of the Probate Office of Shelby County,
on 7/08/96, and appearing of record as Instrument Number
199621748 (or Book N/A Page N/A), together with the property therein
described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s)
secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this 1st day of NOVEMBER, 1996

ATTEST:



HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER

JULIANNA TUCKER
VICE PRESIDENT

DONNA RADEMACHER,
VICE PRESIDENT

STATE OF COLORADO SS
COUNTY OF ARAPAHOE

I, CINDY BRADLEY
HEREBY CERTIFY that DONNA RADEMACHER

VICE PRESIDENT
and JULIANNA TUCKER
VICE PRESIDENT

instrument, appeared before me this day in person and severally acknowledged that as such

DONNA RADEMACHER
they signed and delivered the said Instrument of writing as
and VICE PRESIDENT
to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses
and purposes therein set forth.

, a Notary Public in and for said County in the State aforesaid, DO
, personally known to me to be the
of HARBOURTON FUNDING CORPORATION
, personally known to me to be the
of said Corporation, whose names are subscribed to the within
and JULIANNA TUCKER
VICE PRESIDENT

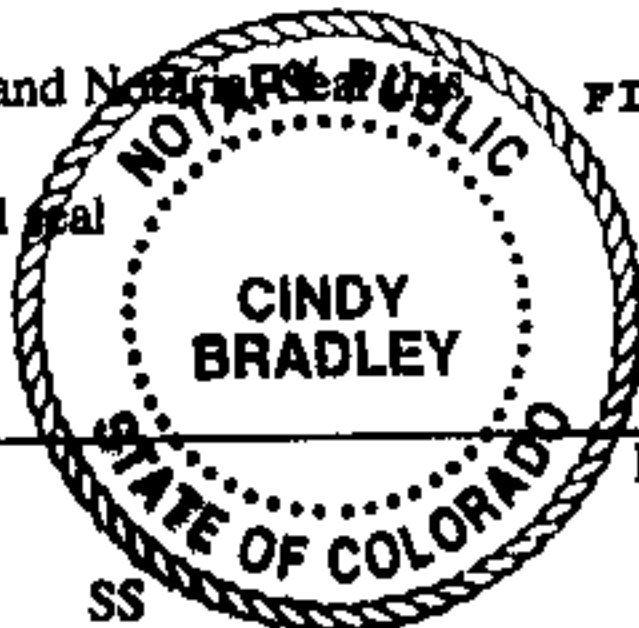
of said Corporation and caused the corporate seal of said Corporation

to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses

and purposes therein set forth.

GIVEN under my hand and Notary Public FIRST

Witness my hand and seal



day of NOVEMBER, 1996, A.D.

Notary Public CINDY BRADLEY
Date Commission Expires OCTOBER 22, 1999

STATE OF

COUNTY OF

Entered on Numerical Index and filed for record _____ A.D.,
at _____ o'clock _____ M. and recorded in Book _____
of Mortgages, Page _____ (Instrument Number _____)

Inst. # 1997-22341
Recorder

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

07/16/1997-22341
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ALASSON (Rev. 09/19/96)

Inst. # 1997-22341