

STATE OF ALABAMA
COUNTY OF MONTGOMERY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED REGIONS MORTGAGE, INC., DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO AMERICA'S LOAN SOURCE, INC. (HEREIN "ASSIGNEE") WHOSE ADDRESS IS 303 JESSE JEWELL PARKWAY, SUITE 630 GAINESVILLE, GEORGIA 30501 AND ASSIGNS A CERTAIN MORTGAGE HEREINAFTER MORE PARTICULARLY DESCRIBED IN THE PRINCIPAL SUM OF \$ 145,600.00 AND FILED FOR RECORD ON THE 6th OF JUNE AS INDICATED BELOW, TOGETHER WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

MORTGAGE	INSTRUMENT/PAGE	CITY/ STATE
JOHN P. HOLLIMAN		BIRMINGHAM / AL
CANDACE Y. HOLLIMAN	#1997-17809	

TO HAVE AND TO HOLD UNTO THE SAID AMERICA'S LOAN SOURCE, INC. ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID REGIONS MORTGAGE, INC. HAS CAUSED ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED BY ITS AUTHORIZED OFFICERS ON THIS DATE 6-11-97.

ATTEST


BRENDA KOERNER
CLOSING OFFICER

REGIONS MORTGAGE, INC.


GREGORY MCKITT
LOAN DELIVERY OFFICER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY CERTIFY THAT BRENDA KOERNER AND GREGORY MCKITT, WHOSE NAMES AS CLOSING OFFICER AND LOAN DELIVERY OFFICER, RESPECTIVELY, OF REGIONS MORTGAGE, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH OFFICERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE 6-11-97.

NOTARY PUBLIC, ALABAMA STATE AT LARGE


RENEE DOTSON
MY COMMISSION EXPIRES: 3-21-00

THIS INSTRUMENT WAS PREPARED BY:
CALLIE PHILYAW
REGIONS MORTGAGE, INC.
P.O. BOX 669
MONTGOMERY, ALABAMA 36101-0669

Inst # 1997-22320

07/16/1997-22320
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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