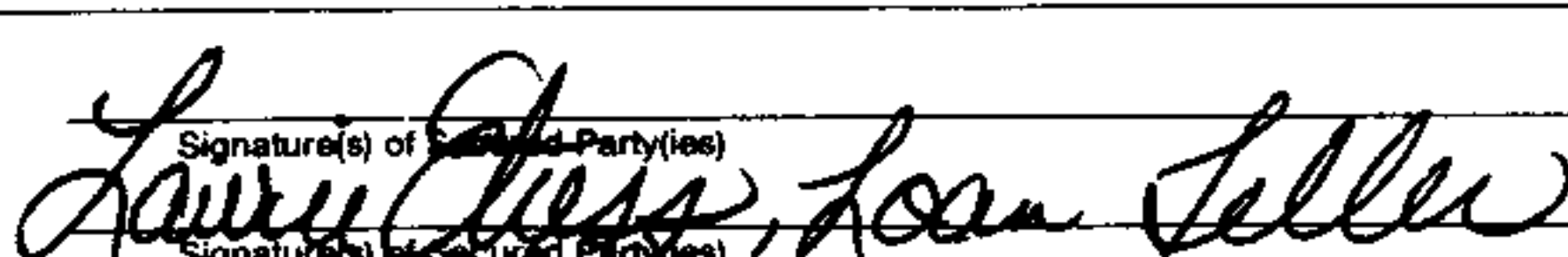


**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code
1. Return copy or recorded original to FIRST NATIONAL BANK OF SHELBY COUNTY A/K/A FIRST NATIONAL BANK OF COLUMBIANA P.O. BOX 977 COLUMBIANA, AL 35051		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) COMPHER, WILLIAM N. P.O. BOX 2841 SHELBY, AL 35143 Social Security/Tax ID # [REDACTED]		Inst # 1997-22287 07/15/1997-22287 02:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE .001 HEL	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) SHUGRUE, JON PATRICK P.O. BOX 2841 SHELBY, AL 35143 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) FIRST NATIONAL BANK OF SHELBY COUNTY A/K/A FIRST NATIONAL BANK OF COLUMBIANA P.O. BOX 977 COLUMBIANA, AL 35051 Social Security/Tax ID # [REDACTED]			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1993-27480 Filed with SHELBY COUNTY		Date Filed 09-09-93 , 19__	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			
11. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 1988 Citation Hull Boat S# fsjns986f888 MERCUISER MOTOR 130 S# OC431155 1988 SHORELANDER TRAILER S# IMDCV5U12JD-359376 12X60 MARK MOBILE HOME S# 2336M ALL ADDITIONS AND ACCESSIONS THERETO AND PROCEEDS THEREOF. THE INCLUSION OF PROCEEDS IN THE FINANCING STATEMENT DOES NOT AUTHORIZE THE DEBTOR TO SELL OR DISPOSE OF THE COLLATERAL WITHOUT SPECIFIC AUTHORIZATION OF THE SECURED PARTY. Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
Signature(s) of Debtor(s) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business		Signature(s) of Secured Party(ies)  Signature(s) of Secured Party(ies) FIRST NATIONAL BANK OF SHELBY COUNTY Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			