

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED SUPERIOR MORTGAGE RESOURCES CORPORATION

#6 OFFICE PARK CIR - STE 214, BIRMINGHAM, ALABAMA 35223

as Assignor, has this day transferred, sold, assigned, conveyed and set over to CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, 600 THIRD AVENUE, WEST POINT, GEORGIA 31833 as Assignee, its successors, representatives and assigns, all of assignor's rights, title and interest in and to that certain security instrument (Mortgage, Deed of Trust etc.) executed by

JEFFREY G. HAWK AND WIFE, LAURA E. HAWK

to CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

dated JUNE 27, 1997, and recorded in deed book 1997

22252 page , in the office of the clerk of the Superior

Court of SHELBY county, ALABAMA.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned security instrument, the property described therein, the indebtedness secured thereby, together with all the rights title, interest, powers, options, privileges and immunities contained therein. The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned security instrument and this transfer is made to secure the Assignee, its successors, representative, and assigns, in the payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 27TH day of JUNE, 19 97.

ASSIGNOR:

Signed, sealed and delivered in the presence of:

Vicki L. Bridges By: K.W. Gattlin
Unofficial Witness Title VICE PRESIDENT

Shelley Lloyd Hamrick Attest: Will C. Shallen
Notary Public Title: SECRETARY

My commission expires:

MY COMMISSION EXPIRES FEBRUARY 1998
(NOTARY SEAL)

(CORPORATE SEAL)

Inst # 1997-22254

07/15/1997-22254
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1997-22254