

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **712721034**
LOAN NO 2: **36080649**
INVESTOR: **011-2589468703**
POOL NO: **0166221**

Inst # 1997-22226

07/15/1997-22226
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL . . . 8.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MIDFIRST BANK, AN OKLAHOMA CORPORATION

3232 WEST RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated

July 01, 1986

executed by

GLENN C. HERRON AND WIFE KATHERYN W. HERRON

Mortgagor, to

COLLATERAL INVESTMENT COMPANY

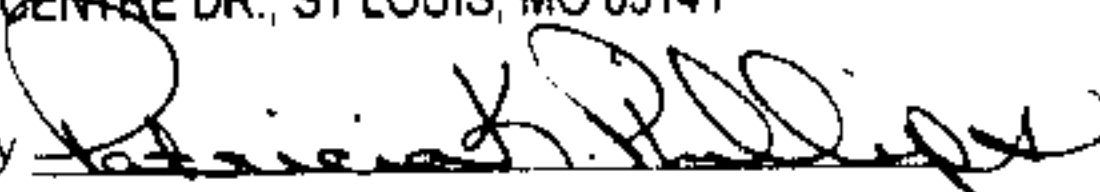
recorded as Instrument No. _____ on **7/11/86** in Book _____
Page **495**, of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

Mortgagee, and
080
SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

Dated: **6/10/97**

G.E. CAPITAL MORTGAGE SERVICES, INC.
625 MARYVILLE CENTRE DR., ST LOUIS, MO 63141

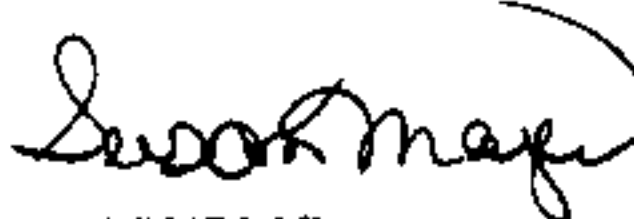
By 
PATRICIA K. PHILLIPS
ASSISTANT VICE PRESIDENT

STATE OF **MISSOURI,**)
St. Louis) SS
COUNTY OF)

On **6/10/97**, before me, **SUSAN MEYER** personally appeared
PATRICIA K. PHILLIPS

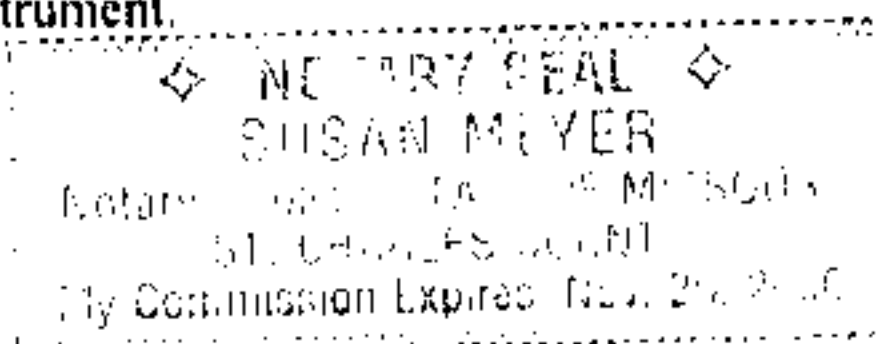
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

My commission expires _____



Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

