

The Mortgage, dated March 22, 1986 and Sept. 14, 1989 executed by

/Ronnie Rice and wife, Paula Rice

to Merchants & Planters Bank, Montevallo, a Corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 065 of Mortgages, on page 192
257 320

is paid and is hereby discharged.

WITNESS my hand and seal this 9th day of November 19 93

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L. S.]

Attest:

Agnes M. Niven
Its Vice President

J. P. Kelly
Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby ss.

On this 9th day of November 19 93

before me, a Notary Public within and for said

County, personally appeared Agnes M. Niven and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the

Vice President and President of Merchants & Planters Bank
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Agnes M. Niven and J. P. Kelly acknowledged said instrument to be the free act of said Corporation.

Sandra C. Dawson
Notary Public

State at Large
County State

(Seal)

My Commission Expires

My Commission Expires Oct. 9, 1994

**Discharge of Mortgage
SHORT FORM**

REGISTER'S OFFICE,

County of _____

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

07/15/1997-22209
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

104 Moss Drive

6060 21 35040

60222-2561 1st