

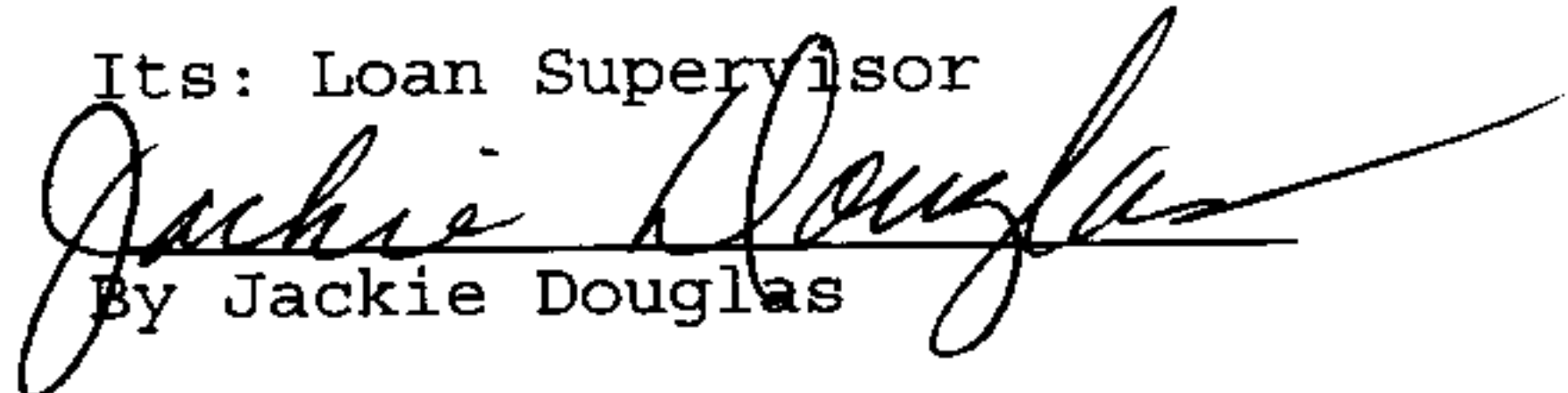
STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by DAVID M. ROPER & WIFE, SANDRA L. ROPER which said mortgage was recorded in the office of the Judge of Probate of SHELBY COUNTY, ALABAMA, INSTRUMENT NUMBER 1995-07376 and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Loan Supervisor, who is authorized to execute this instrument, has hereto set its signature and seal, this the 10 day of JULY, 1997.

Its: Loan Supervisor

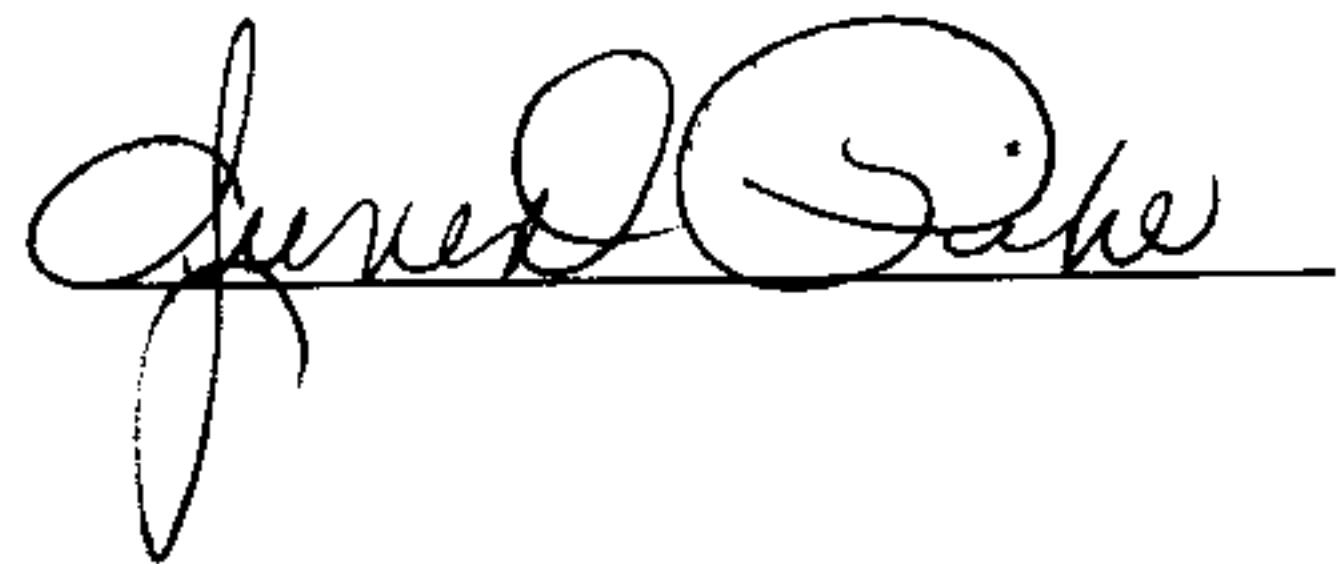

By Jackie Douglas

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jackie Doulgas, whose name as Loan Supervisor of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the 10 day of JULY, 1997.

My commission expires:

MY COMMISSION EXPIRES DECEMBER 27, 1997



07/15/1997-22201
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1997-22201