

SEND TAX NOTICE TO:

✓ Marlin T. Alexander and Shelia G. Alexander
605 Alexander Road, Leeds AL 35094

This instrument was prepared by:
VERNON N. SCHMITT, ATTORNEY AT LAW
P. O. BOX 521, LEEDS, AL 35094

Warranty Deed, Joint Tenants With Right of Survivorship

STATE OF ALABAMA}
SHELBY COUNTY} **KNOW ALL MEN BY THESE PRESENTS,**

That, in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration to the undersigned grantor in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, MARLIN THOMAS ALEXANDER, A MARRIED PERSON (herein referred to as grantor) do grant, bargain, sell, and convey unto MARLIN T. ALEXANDER AND WIFE, SHEILA G. ALEXANDER, (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

The West one-half of the following described property:

Commence at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 35, Township 17 South, Range 1 East; thence South along the West line of said 1/4 - 1/4 section a distance of 214 feet to the point of beginning of the tract herein described; thence continue South along the West line of said 1/4 - 1/4 Section a distance of 210 feet to a point; thence North 60 degrees 49 minutes 14 seconds East a distance of 212.12 feet to a point; thence North 0 degrees 47 minutes 13 seconds East a distance of 210.52 feet to a point; thence South 61 degrees 20 minutes 24 seconds West a distance of 214.89 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself (ourselves) and for (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set my hand and seal this 16th day of May 1997.

WITNESS:

Marlin Thomas Alexander
MARLIN THOMAS ALEXANDER

STATE OF ALABAMA}
SHELBY COUNTY}

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MARLIN THOMAS ALEXANDER, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of May 1997.

Kimberly A. Bell
Notary Public.
MY COMMISSION EXPIRES APRIL 25, 1999

07/14/1997-22093
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.00

Inst # 1997-22093