

Recording Requested By:  
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.  
1900 Crestwood Boulevard  
Birmingham, AL 35210-

### DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0196075 "Penton" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC., ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/10/1993, made and executed by CHARLES E PENTON AND SPOUSE ANTOINETTE R. PENTON, to secure payment of the principal sum of \$150,000.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 05/24/1993 as Instrument No. 1993-14806 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 03-9-31-0-003-06  
Property Address: 2537 Magnolia Pl, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited  
partnership by Collat, Inc., its Corporate  
General Partner

On July 08, 1997

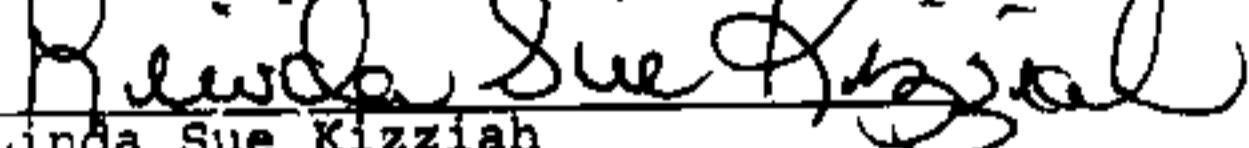
By: 

KATHLEEN CUPP, ASSISTANT VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

I, Linda Sue Kizziah, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

  
Linda Sue Kizziah

Notary Expires: 07/14/1999

(This area for notarial seal)

\* Document Prepared By:   
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000  
CCT-19970708-0029 ALSHELBY SHELBY AL BAT: 590196075 XALDOM1

Inst # 1997-22066

07/14/1997-22066  
12:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50