LIMITED POWER OF ATTORNEY 1997-22054 (Alabama)

KNOW ALL MEN BY THESE PRESENTS:	07/14/1997-22054
That the undersigned, The Hutson Company the "Correspondent"), of the County of Jeffers	11:44 AM CERTIFIED
That the undersigned, The Hutson Company	The M Corner of Statements Lording to se
has made and appointed, and BY THESE PRESENT KenKnight, John M. Shellenberger, Patricia J. Antho Trust Company of the City of Jasper, County of Pic attorney for and in my name and stead to:	my, or Arm M . Neamith of Crescent Bank and
Execute any and all documents for the purpose of at Trust Company or to any other assignee or entity a security instrument and note, including, but not limit security deed or security instrument and note allong	certain mortgage, deed of trust, security deed, ted to, an assignment of mortgage, deed of trust,
Borrower(s) Names: Harold E. Roberts & Address of Property: 741 Cross Creek Tra	
City, State, Zip Code: Pelham, A1. 35124 Loun Number:	· · · · · · · · · · · · · · · · · · ·
and thing whatsoever, requisite and necessary to be intents and purposes, as I might or could do if pers	er and authority to do and perform all and every act done in and about the premises, as fully to all onelly present at the doing thereof, with full power a confirming all that my acid attorney shall lawfully
IN WITNESS WHEREOF, Correspondent I	as caused this instrument to be executed in its
name by Graham D. Hutson ils	hily authorized President
this 4 day of March	19 <u>97</u> .
•	The Hutson Company Inc. (Name of Correspondent)
	/ / /
	By: Jake fals. Tille President
	(Corporate Seal)
STATE OF Alabama	
COUNTY OF Jefferson	
who is known to me, acknowledges before me on conveyance, (s)he as such officer and with full aut	endent is signed to the foregoing conveyance, and
act of said corporation.	
Given under my hand and seal of office the 19 97	is 4 day of March
	Notary Public Notary Public
	Notary Públic My Commission Expires: 10 7 7 79