

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

LOAN #: 0006788103
W.F.#: 8046146
POOL#: 250675C
INV.#: 1664733000

Inst # 1997-2203

KNOWN ALL MEN BY THESE PRESENTS, that

HARBOURTON MORTGAGE CO., L.P.
("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.
("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by

**JOHN Z. BRANNON AND
GINA M. BRANNON**

dated 6/27/96
County of Shelby

, covering the following described real property located in the
State of Alabama:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

1451 SECRETARIAT DRIVE, HELENA, Alabama 35080
and filed for record in the Judge of the Probate Office of Shelby County,
on 7/17/96, and appearing of record as Instrument Number
1996-23068 (or Book N/A Page N/A), together with the property therein
described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s)
secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this 1st day of NOVEMBER, 1996

ATTEST:

HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER


JULIANNA TUCKER
VICE PRESIDENT




DONNA RADEMACHER,
VICE PRESIDENT

STATE OF COLORADO SS
COUNTY OF ARAPAHOE

I, CINDY BRADLEY
HEREBY CERTIFY that DONNA RADEMACHER
VICE PRESIDENT
and JULIANNA TUCKER
VICE PRESIDENT

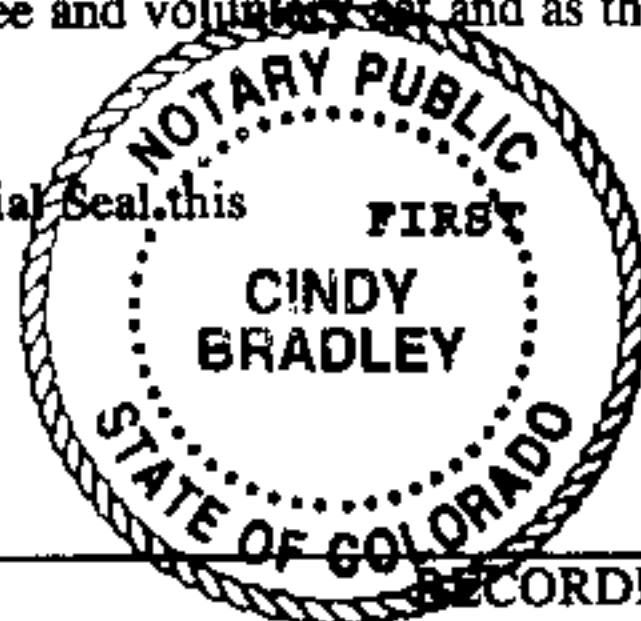
instrument, appeared before me this day in person and severally acknowledged that as such
and DONNA RADEMACHER
they signed and delivered the said Instrument of writing as
and VICE PRESIDENT
to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses
and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

FIRST

day of NOVEMBER, 1996, A.D.

Witness my hand and seal



Notary Public CINDY BRADLEY
Date Commission Expires OCTOBER 22, 1999

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record A.D.,

at o'clock M. and recorded in Book
of Mortgages, Page (Instrument Number)

Recorder

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

07/14/1997-22038
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50