

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

LOAN #: 0006785661
W.F.#: 8045379
POOL#: 2506428
INV.#: 1664678200

KNOWN ALL MEN BY THESE PRESENTS, that

HARBOURTON MORTGAGE CO., L.P.
("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.
("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by

JOHN R. DUDLEY SR.

dated 6/05/96
County of Shelby

, covering the following described real property located in the
, State of Alabama:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

209 WEST STERRET STREET, COLUMBIANA, Alabama 35051
and filed for record in the Judge of the Probate Office of Shelby County,
on 6/13/96 , and appearing of record as Instrument Number
199619170 (or Book N/A Page N/A), together with the property therein
described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s)
secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this 1st day of NOVEMBER, 1996

ATTEST:

HARBOURTON MORTGAGE CO., L.P.
BY **HARBOURTON FUNDING CORPORATION**
ITS MANAGING GENERAL PARTNER


JULIANNA TUCKER
VICE PRESIDENT




DONNA RADEMACHER
VICE PRESIDENT

STATE OF COLORADO SS
COUNTY OF ARAPAHOE

I, **CINDY BRADLEY**
HEREBY CERTIFY that **DONNA RADEMACHER**

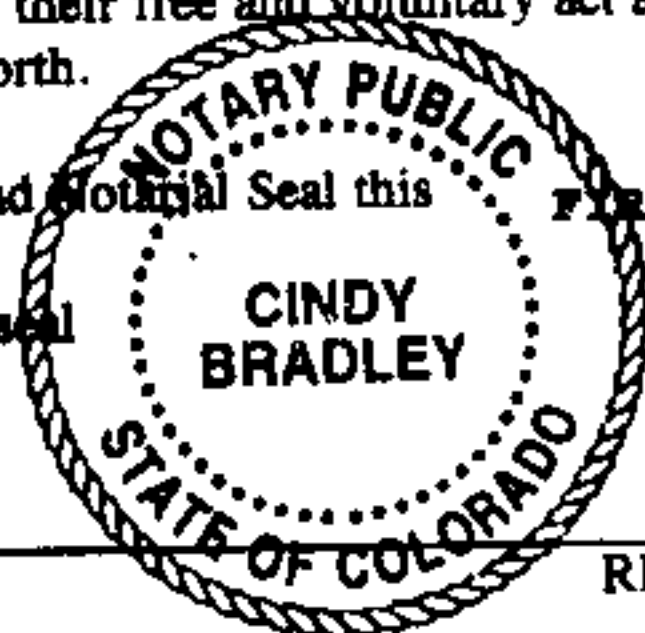
VICE PRESIDENT
and **JULIANNA TUCKER**

VICE PRESIDENT
instrument, appeared before me this day in person and severally acknowledged that as such

DONNA RADEMACHER
they signed and delivered the said Instrument of writing as
and **VICE PRESIDENT**
to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses
and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FIRST

Witness my hand and seal



, a Notary Public in and for said County in the State aforesaid, DO
, personally known to me to be the
of **HARBOURTON FUNDING CORPORATION**
, personally known to me to be the
of said Corporation, whose names are subscribed to the within
and **JULIANNA TUCKER**

VICE PRESIDENT
of said Corporation and caused the corporate seal of said Corporation

to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses

and purposes therein set forth.

day of NOVEMBER, 1996, A.D.


Notary Public **CINDY BRADLEY**
Date Commission Expires OCTOBER 22, 1999

RECORDING

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record _____ A.D.,
at _____ o'clock _____ M. and recorded in Book _____
of Mortgages, Page _____ (Instrument Number _____)

Recorder

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

07/14/1997-22037
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

ALASSGN (Rev. 09/19/96)

Inst # 1997-22037