

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Randall H. Goggans; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Randall H. Goggans, and said mortgage is filed for record in the office of the Judge of Probate, Shelby County Alabama, in mortgage book 1995 page 20623 dated book 1996-page 28291; book 1997- page 00196; book 1997- page 06832; book 1997 -page 13469.

The description of the property being released being described as follows:

Lots 7 thru 32, Twin Oaks, Shelby County, Al.

Inst # 1997-21978

07/14/1997-21978
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 12.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Gloria Batson

THE UNION STATE BANK
Gloria Batson
Asst. Vice President

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Gloria Batson, Asst. Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 2nd day of July, 1997.

MY COMMISSION EXPIRES
02/08/2001

Ginger D. Hall
Notary Public