This Instrument Prepared By:
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Birmingham, Alabama 35203

Inst # 1997-21900 07/11/1997-21900 12:08 PM CERTIFIED

		SHELBY COURTY JUDGE OF PROBATE
STATE OF ALABAMA) PARTIAI	RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MI ASSOCIATION, a national	l banking association (DANIEL OAK MOU	ESENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONAL "SouthTrust"), is owner and holder of the following documents, each dated UNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership
(a) That certain the Office of the Judge of		ty Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 unty, Alabama;
(b) That certain said Probate Office; and	in Assignment of Rents	and Leases dated January 17, 1996 and recorded as Instrument No. 1996-1843
(c) That certa	in U.C.C1 Financing	Statement recorded as Instrument #1996-1844 in said Probate Office.
NOW, THEREFO sufficiency of which are he Documents the following pr	ereby acknowledged, S	of Ten Dollars and other good and valuable consideration, the receipt and SouthTrust does hereby release from the lien of each of the above Security
recorded in Map I	cording to the Map and Book <u>19</u> , Page (the "Subject Lot").	Survey of Greystone, 7th Sector, Phase II , as 121 , in the Office of the Judge of Probate of Shelby
This is a PARTIAL and effect as to all property of released in writing by South	encumbered by the Secu	the lien and effect of each of the Security Documents shall remain in full force arity Documents other than the Subject Lot and any other property specifically
of June	HEREOF, SouthTrust 1	has caused this instrument to be properly executed this the 30th day
	· · · · · · · · · · · · · · · · · · ·	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association
CTATE OF ALABAMA	· •	BY: Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	N)	100
Hodaes .	whose name as	nd for said State, in said County, hereby certify that <u>Stephen T.</u> Vice President of SouthTrust Bank of
acknowledged before me or	n this date that, being	association, is signed to the foregoing instrument, and who is known to me, informed of the contents of the instrument, he, as such officer, executed the sthe act of said association.
	and and seal this the 30 IMISSION EXPIRES No. 27, 1999.	O day of June (, 1997) Muless () () () () () () () () () (
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