

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

ST CLAIR FEDERAL SAVINGS BANK NOW BY MERGER

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF

BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

Real Property) (~~INSTRUMENT NO. 1992-10040~~) mortgage executed by \_\_\_\_\_

CARROLL E COX AND WIFE BETTY J COX

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
INST # 1992-10040

Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

SEE EXHIBIT "A"

Inst # 1997-21890

07/11/1997-21890  
11:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 2ND day of JULY, 1997.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]

JOHN R. BRAGG  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of

NATIONAL BANK OF COMMERCE OF BIRMINGHAM corporation) is signed to the foregoing instrument, acknowledged before me on

this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2ND day of JULY, 1997

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: JAN. 3, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

SCHEDULE A CONTINUED  
LEGAL DESCRIPTION

A part of the S 1/2 of the NE 1/4, NW 1/4 of the SE 1/4, NE 1/4 of the SW 1/4 and the SE 1/4 of the NW 1/4 of Section 35, Township 18 South, Range 2 East, Shelby County, Alabama, more particularly described as follows; From the SE corner of the NW 1/4 of the SE 1/4 of said Section 35, Township 18 South, Range 2 East, thence west along the 1/4-1/4 Section line for a distance of 2,691.54 feet; thence right 87 degrees 29 minutes 56 seconds, northerly, for a distance of 627.40 feet, to the Point of Beginning. Thence continue North along the last described course for a distance of 627.40 feet, to a fence; thence right 92 degrees 08 minutes 40 seconds East along fence 1228.81 feet to the South-east corner of said fence; thence left 89 degrees 11 minutes 34 seconds northerly, along fence for a distance of 528.31 feet to a point in line with Glade Branch, thence northeasterly along said Branch as follow: Right 65 degrees 22 minutes 57 seconds, for a distance of 355.41 feet; thence 17 degrees 51 minutes 13 seconds northeasterly for a distance of 215.75 feet; thence left 34 degrees 02 minutes 10 seconds, northerly for a distance of 502.47 feet; thence right 42 degrees 09 minutes 27 seconds for a distance of 308.66 feet; thence left 9 degrees 40 minutes, easterly for a distance of 140.0 feet to the westerly R.O.W. of U.S. Highway #231; thence right 93 degrees 15 minutes southeasterly along said R.O.W. for a distance of 572.5 feet; thence right 64 degrees 56 minutes 23 seconds southwesterly for a distance of 1767.19 feet; thence right 39 degrees 18 minutes 45 seconds Westerly for a distance of 1353.1 feet to the Point of Beginning. Situated in Shelby County, Alabama.

SCHEDULE A, PAGE 2, POLICY M-9994-1267050

Inst # 1997-21890

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STEWART TITLE  
GUARANTY COMPANY