

STATE OF ALABAMA  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~XXXXXXXXXXXX~~) mortgage executed by

J Scott Homes, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, INST #1996-35764 in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

Lot 448, according to the survey of Weatherly Broadmoor Abbey, 25th Sector, as recorded in Map Book 21, Page 1, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1997-21888  
07/11/1997-21888  
11:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD B.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 27 day of June, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Will G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 27 day of June, 1997

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0686

James H. Sanders  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept. 14, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.