ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto Peoples Heritage
Savings Bank that certain mortgage in the amount of
\$ 50.900.00 , executed by <u>CHARLES R. BURTON AND WIFE, BILLIE C. BURTON</u>
bearing date of the 23RD day of MAY, 1997, on property described as:
LOT 15, ACCORDING TO THE SURVEY OF FOREST HILLS, 1ST SECTOR, AS RECORDED IN MAP BOOK 19 PAGE 46 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.
O7/11/1997-21855 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
and recorded in Book 1997 Page 16252 , of the mortgage records in the Office of
the Judge of Probate of $\underline{\hbox{SHELBY}}$ County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the $\frac{23rd}{}$ day of MAY , $\frac{19}{}$, $\frac{97}{}$.
LIBERTY MORTGAGE CORPORATION
By: Qualitte Chel
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA.
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 23rd day of MAY, 19 97.
Notary Public
My Commission Expires:

JANUARY 23, 2001