#0303024423

STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

♥	its, That, the undersigned First Federal cured by that certain (Real Property) (F	
	BUILDERS. INC.	
	Judge of Probate Court of SHELB	
Alabama, in Book Number 1996	, Page Number 40650, and the under	ersigned does further hereby
release and satisfy said mortgage.		
In Witness Whereof, the undersexecuted this <u>8TH</u> day of	signed, First Federal of the South has JULY, 1997.	caused these presents to by
	First Rederal of Vincounty C. Man	f the South C. Market Vice-President C. Ma
STATE OF ALABAMA	CORPORATE	ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8TH day of _______, 19_97

Notary Public

Prepared by:

First Federal of the South 305\$Lorna Road, Suite 100 Birmingham, AL 35216

**F/K/A First Federal Savings & Loan
Association of Sylacauga

BELBY COUNTY JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
8.50