This instrument was prepared by: Dinah Walker

PARTIAL RELEASE OF LIEN

STATE OF <u>ALABAMA</u> COUNTY OF <u>SHELBY</u>

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by <u>GREENBRIAR, LTD.</u> under date of <u>JANUARY 2, 1997</u>, to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of <u>SHELBY</u> County, ALABAMA, in the records of Mortgage Book <u>1996 PAGE 00675</u>, the following described real estate, to wit:

Lots 35, 36, 37, 38, 39, 40, 47, 48, 49, 50, 51 and 52, according to map of Cedar Grove at Sterling Gate, Sector 1, Phae 1, as recorded in Map book 22, Page 92, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by <u>W. GUY WARREN</u>. Its Vice President and <u>WALTER R. MILLER</u>, Its Vice President and the Corporate Seal hereto affixed in <u>BIRMINGHAM</u>. ALABAMA. on this <u>30th</u> day of <u>June</u> 19<u>97</u>.

ATTEST:

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

SOUTHTRUST MORTGAGE CORPORATION

VICE PRESIDENT

07/11/1997-21826 09:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that <u>W. GUY WARREN</u> whose name as Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 30th day of June, 1997.

My Commission Expires

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES AUGUST 14, 2000.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.