

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 28, 1997 executed by
BRADLEY K. YODER, MARRIED AND TROYA R. YODER, MARRIED

Inst # 1997-21747

09/27/97 10:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

021 MCD 6.50

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

SHELBY

County Records.

and recorded in State of ALABAMA described hereinafter as follows:
~~XX~~

Lot 12, according to the Survey of Spring Gate Estates, Phase One, as
recorded in Map Book 19, Page 23, in the Probate Office of Shelby County,
Alabama.

Inst # 1997 - 21746

Commonly known as:
184 KING JAMES COURT, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Shelby

Date of Execution: JUNE 28, 1997

LEADERS IN LENDING

On JUNE 28, 1997 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY: [Signature]
ITS: Manager

BY:
ITS:

WITNESS:

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Melissa A. Palmer State of Large County,
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 17, 2001.

My Commission Expires BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MELISSA PALMER
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213