

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING LLC**
 A(N) **ALABAMA** Corporation of 103 EUCLID AVENUE BIRMINGHAM, ALABAMA 35213
 organized and existing under the laws of the State of **ALABAMA**, first party for
 and in consideration of the sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the
 United States of America, to it paid by:

FLAGSTAR BANK, FSB
2600 TELEGRAPH RD.
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
 and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated
 the **26TH** day of **JUNE** A.D., 1997 made by:
DOUGLAS G. McDONALD, A MARRIED MAN and **Regina H. McDonald**, his wife

and recorded in the office of the Register of Deeds for the County of **SHELBY**
 State of **AL** in Liber No. **1997** of Mortgages on Page No. **21741**

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its
 corporate seal to be hereunto affixed, the **26th** day of **June** A.D., 19 **97**.

IN THE PRESENCE OF:

LEADERS IN LENDING LLC

By: *J. Hunter Palmer*
J. HUNTER PALMER
 Its: **MANAGER**

By: _____

Its: _____

STATE OF *Shelby*
 COUNTY OF *Shelby*

on this *26th* day of *June*, A.D., 19 *97*, before a Notary Public acting in said County appeared:
J. HUNTER PALMER

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:
MANAGER
 of **LEADERS IN LENDING LLC**

, the **ALABAMA** Corporation named in and which executed the within instrument, that the seal affixed to
 said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said
 Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the
 free act of said Corporation.

Melissa A. Palmer

, Notary Public *State of Alabama* County,

Acting in _____ County,

My commission expires:

MY COMMISSION EXPIRES: Mar. 17, 2001.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Drafted By: **DONNA HILLAKER/LEADERS IN LENDING**

Return To: **LEADERS IN LENDING LLC**
103 EUCLID AVENUE
BIRMINGHAM, ALABAMA 35213

Legal:

Inst # 1997-21742

07/10/1997-21742
 01:41 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
 001 HEL 8.50 MAS Form MAS0018