

30004749
\$88,000⁰⁰

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGAGE 30004749



Inst # 1997-21693

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DRIVE N.E., SUITE B, ATLANTA, GEORGIA 30345 DOES
HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

GREEN TREE FINANCIAL SERVICING CORPORATION
1400 TURBINE DRIVE
RAPID CITY, SD 57701

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT
BY MELVIN J. WELLS AND TERRI HILL WELLS (HUSBAND AND WIFE)
DATED MARCH 31, 1997 AND RECORDED IN DEED BOOK --- PAGE
--- OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA
TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE
INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED
UNTO THE SAID

GREEN TREE FINANCIAL SERVICING CORPORATION
1400 TURBINE DRIVE
RAPID CITY, SD 57701

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND
INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN
DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 15
DAY OF April 1997.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

Grady Brown
GRADY BROWN

SENIOR VICE PRESIDENT, OPERATIONS

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

[Signature]
UNOFFICIAL WITNESS

ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS 15
DAY OF April 1997.

[Signature]
NOTARY PUBLIC

Notary Public, Gwinnett County, Georgia.
My Commission Expires March 7, 1999.

THIS INSTRUMENT WAS PREPARED
BY TONYA PETERSON
2100 PARKLAKE DR, SUITE B

Inst # 1997-21693

07/10/1997-21693
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-10403