

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **NATIONSBANC MORTGAGE CORPORATION**, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated May 30, 1997, made and executed by: **DAVID JOSEPH GENTRY AND PAMELA R. GENTRY, Husband and Wife**, to and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY**, State of **ALABAMA**:

Lot 1140, according to the Survey of Brook Highland, 11th Sector Phase I, as Eddleman Community, as recorded in Map Book 19, Page 68, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of **\$189,000.00 (ONE HUNDRED EIGHTY NINE THOUSAND AND NO/100)** which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. **1997-17327**) of the Public Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 3 day of **June**, 1997.
MB


Witness: Charita Hunt

COMPASS BANK

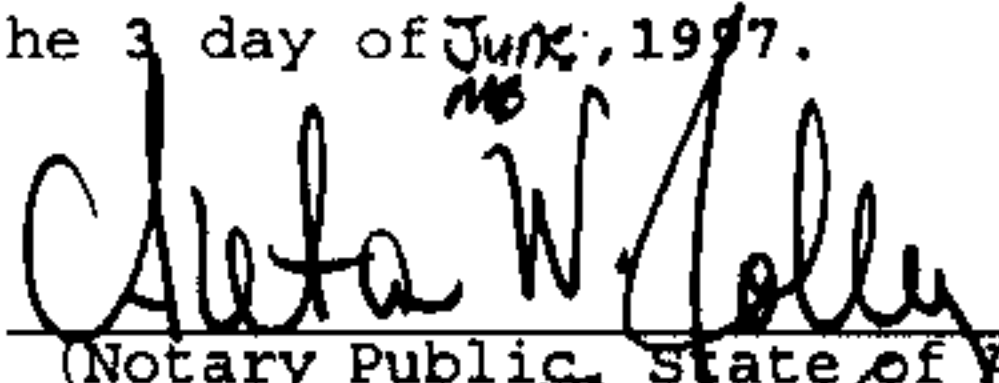

Witness: Sherry J. Hayes

By: 
MARGARET BARKER
Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Assistant Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 3 day of **June**, 1997.
MB

(SEAL)


(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000
Inst # 1997-21613

07/10/1997-21613
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-21613