By \_\_\_\_\_Partner

| This instrument was prepared by:   | Send Tax Notice to:  | Tnc            |  |
|--|--|----------------|--|
| (Name) <u>Courtney Mason &amp; Assoc. PC</u><br>(Address) <u>PO BOX 360187</u>   | (Name) <u>Double Oak Construction Co</u><br>(Address) <u>2024 Woodsorrel Drive</u>                           |                |  |
| Birmingham, AL 35236-0187  | Birmingham, Alabama 35244  |                |  |
| Limited Liability Company RARRAKER WA  | RRANTY DEED ' ' ' ' •  |                |  |
| STATE OF ALABAMA   | en de turce ddecents   |                |  |
| Shelby COUNTY KNOW ALL M   |  |                |  |
| That in consideration of Thirty-Six Thousand Nin   | e Hundred and No/100ths (\$36,900.00) <sup>1</sup>   |                |  |
| to the undersigned grantor. P.W. Development Partne liability company  |  |                |  |
| (herein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presents, grant, bargain, sell and con Double Oak Construction Co., Inc.   | herein, the receipt of which is hereby acknowledged<br>vey unto  | d, the said    |  |
| therein referred to as GRANTEE, whether one or more), the founty, Alabama, to-wit:   | following described real estate, situated in   | :lby           |  |
| Lot 5, according to the map and survey of Mea  | dow Brook Cluster Homes, 2nd   |                |  |
| Sector, as recorded in Map Book 22, Page 110,  | in the Office of the Judge of  |                |  |
| Probate of Shelby County, Alabama. Mineral a   | nd mining rights excepted.   |                |  |
| XXXX   |  |                |  |
| AAKKKAKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK   | <i>IOXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</i>  |                |  |
|  |  |                |  |
| Subject to existing easements, current taxes, of way, if any, of record.   | restrictions, set-back lines and ri  | ghts           |  |
| All of the above recited purchase price was p  | aid from a mortgage loan closed  |                |  |
| simultaneously herewith.   |  |                |  |
|  |  |                |  |
|  |  |                |  |
|  |  | 1              |  |
|  | Inst # 1997-21585  |                |  |
| ·  |  |                |  |
| :  | 07/10/1997-21585   |                |  |
| •  | AM CERTIFIED   |                |  |
| ·  | SHELBY COUNTY JUDGE OF PROPATE   |                |  |
|  | SHELL 15.00  |                |  |
| TO HAVE AND TO HOLD, To the said GRANTEE, his  | her or their heirs and assigns or its successors, for  | ever.          |  |
|  |  |                |  |
| And said GRANTOR does for itself, its successors and assigns, or its successors and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the same as warrant and defend the same to the said GRANTEE, his, her o  | t fee simple of said premises, that they are tree from aforesaid, and that it will, and its successors and a | ssigns shall,  |  |
| forever, against the lawful claims of all persons.   | Member   |                |  |
| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature a  | Managing <b>EXMARKS</b> ). Wand seal.  | vho (is) (are) |  |
|  |  |                |  |
| The second of th | P.W. Development Partners L.I  | C.             |  |
|  | Man Allen  |                |  |
| ı  | By Michael D. Green.   | ORKHNEK Membe  |  |
|  | Mighael D. Green,  | MEMILIA MEM    |  |

## Limited Liability Company ACKNOWLEDGMENT FOR PARKNERSKER

| STATE OF ALABAM.                      | ^ )   |  |  |
|---------------------------------------|---|--|--|
| Shelby                                | COUNTY }                                      |  |  |
| l, the undersigned Michael D. G       |   |  | hereby certify that                            |
| whose name(s) as garden               | KKXXXXXXXXX Authorized                        |  | ent Partners, L.L.C.                           |
|                                       | a (n)_  |  | (batimil <b>Kitaasia</b>                       |
| bility Company                        |   | (state)                                    | ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (        |
| <b>Manufacture is think</b> and whose | name(s) is <b>(a)(e)</b> signed to the forego | oing instrument, and who is                | known to me, acknowledged before               |
| me on this day that, being            | ng informed of the contents of said i         | nstrument, (he) ( <b>30EX MAKA)</b> , as s | such <b>XMNOKAS</b> , and with full authority. |
| executed the same volu                | intarily for and as the act of said p         | artnership                                 | $\rho$ $I$                                     |
| Given under my h                      | and and official seal this25th                | day of June                                | . 19_97  |
|                                       |   | 1. 1                                       | Wil day  |
| AFFIX NOTARIAL S                      | EAL   | - Cliffy (g)                               | 11 Augustin                                    |
|                                       |   | 00 []                                      | Notary Public                                  |
|                                       |   | My commission expires:                     | 7 77   |

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213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 (205) 833-1571

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Recording Fee S

Deed Tax \$

STATE OF ALABAMA COUNTY OF

Partnership Warranty Deed WARRANTY DEED

# 1997-21585 Inst

07/10/1997-21585 09:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 JAN SOO

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