

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> 600 North 18th Street Birmingham, Alabama 35291  Attention: _____  Pre-paid Acct. #: _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office           <div style="position: absolute; right: 0; top: 50%; transform: translateY(-50%); transform: rotate(90deg); font-family: monospace; font-size: 0.8em;">             Inst # 1997-21562               07/10/1997-21562              08:27 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              23.15              002 MCD           </div>
2. Name and Address of Debtor (Last Name First if a Person) <b>Holly S. Scherzer</b> <b>81 County Road 36</b> <b>Cheska AL 35043</b>  Social Security/Tax ID #: _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <b>AmSouth Bank of Alabama</b> <b>Riverchase Center North Building 2050</b> <b>Parkway Office Circle</b> <b>Hoover, Alabama 35244</b>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <b>Wolfgang Scherzer</b> <b>81 County Road 36</b> <b>Cheska AL 35043</b>  Social Security/Tax ID #: _____		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> 600 North 18th Street Birmingham, Alabama 35291  Social Security/Tax ID #: _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		<input type="checkbox"/> Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Type(s) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

**AMERICAN STANDARD PACKAGE HEAT PUMP:**

**Model: WCC042F100B**

**Serial: M18512P111**

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	---
600	---
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Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
  - ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
  - ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
  - ☐ acquired after a change of name, identity or corporate structure of debtor
  - ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 4,100.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 8)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

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This instrument was prepared by

Courtney Mason & Associates PC  
1904 Indian Lake Drive, Ste 100  
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY SEVEN THOUSAND FIVE HUNDRED & NO/100--- (\$97,500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Milton Smith and wife, Kimberly Smith (herein referred to as grantors), do grant, bargain, sell and convey unto Wolfgang Scherzer and wife, Holly S. Scherzer (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land in the SE 1/4 of the SE 1/4 of Section 5, Township 20 South, Range 1 West, described as follows: Commence at the SE corner of the SE 1/4 of Section 5, Township 20 South, Range 1 West, Shelby County, Alabama and run North 01 deg. 00 min. 22 sec. East for 735.52 feet; thence left 90 deg. 00 min. and run Westerly for 30.41 feet to a point of intersection with the center line of Shelby County Highway No. 36; thence North 28 deg. 55 min. 21 sec. West for 485.90 feet to point in the center of said Highway No. 36 and the point of beginning; thence South 46 deg. 38 min. 39 sec. West for 208.71 feet; thence North 33 deg. 31 min. 21 sec. West for 210.16 feet; thence North 46 deg. 38 min. 39 sec. East for 208.71 feet to a point of intersection with the center line of said Highway No. 36; thence South 33 deg. 31 min. 21 sec. East for 210.16 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$92,600.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 81 Highway 36 Chelsea, Alabama 35043

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 26th day of April, 1996.

  
Milton Smith (SEAL)

  
Kimberly Smith (SEAL)

STATE OF ALABAMA

SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Milton Smith and wife, Kimberly Smith whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of April A.D., 1996

  
Notary Public

PEGGY L MURPHY  
MY COMMISSION EXPIRES  
2/20/99

Inst # 1996-13905

Inst # 1997-21562

07/10/1997-21562  
08:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
23.15  
002 MCD

04/29/1996-13905  
01:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
00:00