

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1590048077

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation  
Final Documents, 1500 North 19th Street  
Monroe, LA 71201

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
First Capital Mortgage Corporation

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other  
good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from  
Chase Manhattan Mortgage Corporation  
343 Thomall Street  
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto  
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the  
"Security Instrument") bearing date of July 3, 1997 made and executed by  
Mark A. O'Neal and Tammy H. O'Neal

which said Security Instrument was recorded on 7-9-97 as Reception No. 1997-21506  
Book No. Shelby at Page in the office of the County Clerk and Recorder of  
County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 80 Mizzell Road  
Columbiana, AL 35051

LOAN AMOUNT: \$40,000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this  
day of , 19

BY: First Capital Mortgage Corporation

*Philip L. King*  
Signature of Officer

Philip L. King - Vice President  
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Alabama  
COUNTY OF Jefferson

On this 3rd day of July, 1997  
Philip L. King  
be Vice-President

before me, the undersigned Notary Public personally appeared  
who acknowledged himself/herself to  
and of First Capital Mortgage Corporation  
who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself or such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Shirley W. Mitchell*  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Sept. 30, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MY COMMISSION EXPIRES

Notary Address:



Inst # 1997-21502  
07/09/1997-21502  
11:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 MEL