

LAND TITLE COMPANY OF ALABAMA

SEND TAX NOTICE TO:
JIMMY W. LATHAM and
ANITA R. LATHAM

This instrument was prepared by
David F. Ovson, Attorney at Law
(Name) Lange, Simpson, Robinson & Somerville
728 Shades Creek Parkway, Suite 120
(Address) Birmingham, Alabama 35209

101 Hampton Lake Drive
Pellham, AL 36264

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-Three Thousand and No/100 (\$53,000.00) Dollars

to the undersigned grantor, SAVANNAH DEVELOPMENT, INC.
a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which
is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JIMMY W. LATHAM and ANITA R. LATHAM

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to
the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following
described real estate, situated in Shelby County, Alabama, to-wit:

Lot 44, according to the Survey of High Hampton, Sector 2, as recorded in Map Book 22,
page 7, in the Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1997, which are a lien, but not yet due and payable until October 1, 1997.
2. Building setback line(s) and easement(s) as shown by plat.
3. Agreement and grant of easement as set out as Instrument No. 1994-6147- with easement designation as Instrument No. 1994-13983 with rights of others to use thereof.
4. Restrictions, limitations and conditions as set out on Map Book 22, page 7.
5. Restrictions, covenants and conditions as shown by instruments recorded as Instrument No. 1996-41127.
6. Less and except any portion of subject property lying within High Hampton Lake.
7. Right of riparian owners in and to the use of High Hampton Lake.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death
of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever,
together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee
simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns
shall, warrant and defend same to the said GRANTEES, their heirs, executors and assigns forever, against the
lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Susan G. Tucker
who is authorized to execute this conveyance, has hereto set its signature and seal, this the
26th day of June, 1997.

07/09/1997-21483
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL

ATTEST:

SAVANNAH DEVELOPMENT, INC.

By Susan G. Tucker
President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, David F. Ovson a Notary Public in and for said County in said State, hereby
certify that Susan G. Tucker
whose name as President of SAVANNAH DEVELOPMENT, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and the act of said corporation,

Given under my hand and official seal, this the 26th day of June 19 97

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 27, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

David F. Ovson
Notary Public

Inst # 1997-21483