

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate
(ADDRESS) Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by _____

J-Wes Company on July 23, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number BOOK NO. 1993-22814, Page No. 30798

~~XXXXX~~ 1993-40919, 1994-14318, 1994-26166, 1994-316145, 1994-37491,
1994-26164, 1994-37492

Page No. _____), the following described property and none other:

Lot 16, Block 2, Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14,
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 17, Block 2, Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14,
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 10, Block 2, Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14,
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 32, Block 2, Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14,
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 8, Block 2, Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14,
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of
July, 1997

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)

By John M. McQueen
Vice President

07/09/1997-21459
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 16.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of July, 1997

[Signature]
Notary Public

My Commission Expires May 28, 2001