THIS INSTRUMENT PRE	PARED BY:	Send Tax Notice To:	
NAME: D. Murphy	<del></del>		
ADDRESS: Two Devon Sq., 74	4 W. Lancaster Ave.		
Wayne. Pennsylvan	1a 19087-2594	·	-
STATE OF ALABAMA	}		
Shelby COUNTY	}	CNOW ALL MEN BY THESE PRESENTS:	20
That is consideration of	TEN DOLLARS (\$10.00)	and other good and valuable consideration	2,44
	•		_f
whereof is acknowledged, Wife	TOT WE, ANTHONY L	e), in hand paid by the grantee herein, the reaman SMITH and BRENDA SMITH, Husband	igns t
FLFANORF F. WALKER.	JOSEPH T. HARTMA	MORE, grant, bargain, sell and convey unto AN, TERRELL R. JOHNSON, ROBERT STEES UNDER DECLARATION OF TRUST	Inst
(herein referred to as gra Shelby County, Alabama, t	ntee, whether one or mo o-wit:	ore), the following described real estate, situa	ted in
in Map Book 10. Pa	ce 84 A & B. in	Navajo Hills, Ninth Sector, as reco the Office of the Judge of Probat d mining rights excepted.	orded :e of
		- a. 407	
		Inst # 1997-21407	
		07/08/1997-21407	
		CHEL BY COUNTY JUDGE OF SO	
	*	001 NCD 131.30	
TO HAVE AND TO HOLD to the s	aid grantee, his, her or	their heirs and assigns forever.	
And I (we) do for myself (o GRANTEE(8), their heirs and a ere free from all encumbrance	urselves) and for my (our seigns, that I am (we are a, unless otherwise note (e) will and my (our) heir	) heirs, executors, and administrators covenant with t e) lawfully seized in fee simple of said premises; th d above; that I (we) have a good right to sell and con rs, executors and administrators shall warrant and def	IAMA CIIO
IN WITNESS WHEREOF I/we		/our hand(s) and seal(s), this 2 / day of	March
, 19 ዓባ		(/-12 /	
H: -	(Seal)	Muyama mul	(Seal)
	(\$eal)	Anthony Lamar Smith	(8991)
	/ (See 1)	Brenda Smith	(0001)
	(8eal)	Brenda Smith	10001
STATE OF ALABAMA Shelby CO	MTY }	General Acknowledgment	
whose hame(s) is/are	hat <b>ANTHONY LAMAR</b> signed to the fore; on this day, that.	, a Notary Public in and for said County, in SMITH and BRENDA SMITH, Husband and locing conveyance, and who is/are known the being informed of the contents of the converse day the same bears date.	W1T0, to me.
Given under my hand			A.D.,
	XA. A	1 8 1	
10.,d_a_d_a	/ - / - / - / - / - / - / - / - / - / -	Notary Public	
My commission expires:			

THE RESERVE OF PROPERTY.

By run

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Nov. 4, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.