

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Boulevard
Birmingham, AL 35210-

Inst # 1997-21368

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #0211845 "Wentworth" Lender ID:/ Shelby, Alabama

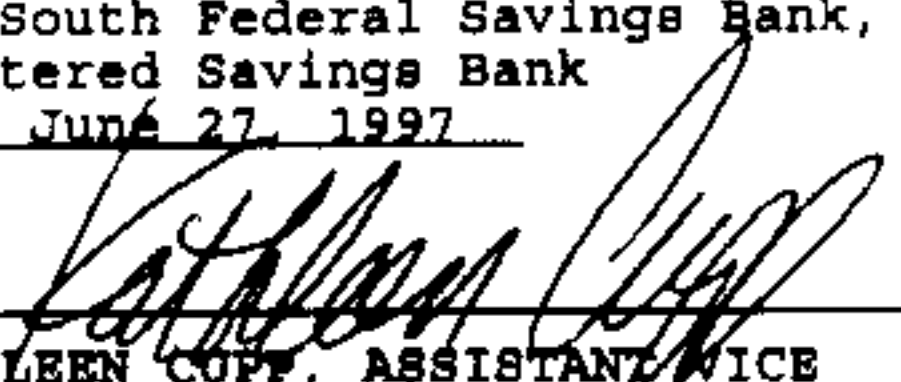
KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 10/11/94, made and executed by ROBIN WENTWORTH AND WIFE SANDRA
KAY WENTWORTH, to secure payment of the principal sum of \$125,750.00 plus
interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED
PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 10/24/94
as Instrument No. 1994-31878 is now Paid and Satisfied, and is therefore
discharged.

Assessor's/Tax ID No.: 08-9-32-0-000-00
Property Address: 150 Country Manor Drive, Sterrett, AL, 35147

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

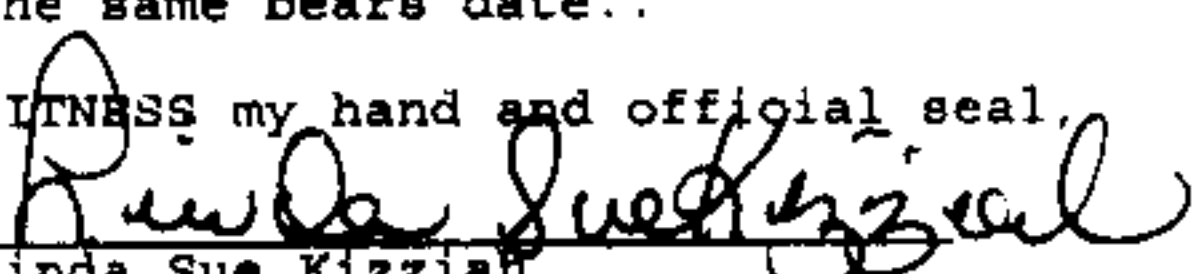
New South Federal Savings Bank, a Federally
Chartered Savings Bank
On June 27, 1997

By: 
KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

I, Linda Sue Kizziah, a Notary Public in and for Jefferson (Birmingham Div.)
County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant
Vice President, who is/are signed to the foregoing document and who is/are known
to me, acknowledged before me on this day, that being informed of the contents
of said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal.


Linda Sue Kizziah
Notary Expires: 07/14/1999

(This area for notarial seal)

* Document Prepared By: 
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19970627-0024 ALSHELBY SHELBY AL BAT: 31/0211845 KALDOM1

Inst # 1997-21368

07/08/1997-21368
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50