

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Boulevard
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #0174334 "Turner" Lender ID/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC.,
ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/24/1992, made and executed by S
PAUL TURNER AND WIFE LYNN H. TURNER, to secure payment of the principal sum of
\$194,900.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA
LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded
02/24/1992 as Instrument No. Book/Reel/Liber 392, Page/Folio 794, is now Paid
and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 11-7-35-0-004-07
Property Address: 1146 Country Club Ci, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited
partnership by Collat, Inc., its Corporate
General Partner

On June 27, 1997 (DATE)

By: Kathleen Cupp
KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

I, Linda Sue Kizziah, a Notary Public in and for Jefferson (Birmingham Div.)
County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant
Vice President, who is/are signed to the foregoing document and who is/are known
to me, acknowledged before me on this day, that being informed of the contents
of said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,

Linda Sue Kizziah
Linda Sue Kizziah
Notary Expires: 07/14/1999

(This area for notarial seal)

Document Prepared By: Kathy Cupp
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
KKC-19970625-0002 ALSHELBY SHELBY AL BAT: 11/0174334 KXALDOM1

Inst # 1997-21367

07/08/1997-21367
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-21367