

The Mortgage, Dated August 12th 19 98 executed by
February 13th 97
James L. Evans and wife, Brenda K. Evans

to Merchants & Planters Bank, Montevallo, A Corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama
 Liber of Mortgages, on page Inst. #1996-26565
Inst. #1997-05148

is paid and is hereby discharged.

WITNESS my hand and seal this 30th day of May 19 97

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank (L.S.)

Attest: Mary D. Hughes
Its Vice President

 Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama } ss.
 County of Shelby

On this 30th day of May 19 97, before me, a Notary Public within and for said
 County, personally appeared J. P. Kelly and Mary D. Hughes
 to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said J. P. Kelly and Mary D. Hughes acknowledged said
 instrument to be the free act of said Corporation.

James B. Phillips
 Notary Public, Alabama State At Large
My Commission Expires Jan 25 2001
 My Commission Expires

(Seal)

REGISTER'S OFFICE

County of } ss.
 Received for Record this
 day of
 A. D. 19 at o'clock M., and
 Recorded in Liber of
 on page
 Register.

Discharge of Mortgage SHORT FORM

TO
 Inst # 1997-21360
 07/08/1997-21360
 12:48 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 9.50

University Food Mart