REQUESTED BY & RETURN TO:
Residential Funding Corporation
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437 Attn: CDR

Notary Public In and for said County and State
JENNIFER BROWNELL
My Commission Expires: 09-06-98

/560362, address:

F-125

JENNIFER BROWNELL

V 8400 Normandale Lake Bivd. Suite 000 Minneapolis, MN 55437 Attn: CDR	TGAGE CORPORATION		, address:	
	VA 5026	6 , TEL. NO.	- 515-222-3800	<u>331</u> 2
ASSIGN	VLENT OF	MORTGAGE		#153580M
For Value Received, the undersigned holder of a l	Mortagae (herein "Accionor") w	hace address is	
RELIASTAR MORTGAGE CORPORATION			VE, WEST DES MO	DINES, IA
50266 , does hereby grant, sell, assign, transfer		<u> </u>		
- RESIDENTIAL FUNDING	CORPO	RATION -		
8400 NORMANDALE LAKE BOULI	EVARD		without recourse a	certain
- MINNEAPOLIS, MINNESOTA 5543 Mortgage dated 01/27/97 made and execu	37 ited by I	REBECCA J AND E	ERIC F TURNER, V	
AND HUSBAND			to and in favo	
- FOX MORTGAGE, INC	<u>-</u>	"		
- 1100 EAST PARK DRIVE, STE 106,	BIRMIN	GHAM, AL 3523	5 up	on the
following described property situated in SHEI		County, State	of ALABAMA	•
SEE ATTACHED EXHIBIT A FOR LEGAL I	DESCRIP'	FION		
such Mortgage having been given to secure paym	ent of		which M	ortgage is
of record in Book, Volume, or Liber No.	. —	at page	(or as No. 199	lortgage is 102869)/-28.
of the Records of 5 he		County, State of	Alabama	, <u></u>
together with the note(s) and obligations therein d				on with
interest, and all rights accrued under such Mortga		•		
TO HAVE AND TO HOLD the same unto Assi	ianee ita si	uccessor and assions	forever subject only	v to the terms
and conditions of the above-described Mortgage.	ignice, its s	accessor and assigns	, iorever, subject onr	y to the terms
		. 1.1.	C 3 6	0.11.7.10.7
IN WITNESS WHERE OF, the undersigned Assi	ignor has e	xecuted this Assignm	ent of Mortgage on	2/17/97
Witness	D	ETTACTAD MODT	GAGE CORPORAT	TION
Witness,			(Assignor)	
Witness,	By:	yan Al	les	
** 1111000,		ANN	M. PETERSON	·
Attest, -		ASSIST	ANT SECRETARY	•
				.
STATE OF IOWA)		(Corporat	ion Acknowledgemer	it)
County of DALLAS)				一門上屋の
On this 17 day of Eshancer :	n the veer	10 07 hafara ma	e, the undersigned, a l	Notary Public &
	-		, the undersigned, a r	
in and for said County and State, personally appearsonally known too me (or proved to me on the	hacie Al	atisfactory evidence)	to be the nerson who	avenue ad the M
		anstactory evidence)	to be the person who	executed media
or on behalf of the corporation therein named, and		edged to me that such	corporation executed	d it.
		2504 to 1110 man such	. Torporation oncount	
WITNESS my hand and official seal.		ALA C	.0	

(NOTARY SEAL)