This Instrument Prepared By: Tod Ferguson, Assistant Vice President Southtrust Bank, N.A. P.O. Box 2554 Birmingham, AL 35290

## AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage & Security Agreement dated May 11, 1989("the Mortgage") and the Mortgage was recorded in Book 239, Page 356 in the Probate Office of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

Amend mortgage by increasing	the amount of sai	d mortgage from \$1	70,000.00 to \$213,000.	.00	
All other terms and conditions of the	he Mortgage shall s	remain in full force an	ed effect.		
Except as hereinabove expressly Dated this May 31, 1997.	amended, the ter	rms of the Mortgage	are hereby ratified an	id affirmed.	
	MORTGAGO	, ,			
	By: Tim A. King	1/1/1	F	• •	demokratie kraji je kraji
	By: Clara L. King	57)	5		
	By:				
	MORTGAGE	E:		54	ie4 IED
	SOUTHTRUS	T BANK, N.A.		2 13 13	213 717
	By: Yod	Faran	<del></del>	<u>-</u>	7-7- ER1 ER1
	Tod Ferguson			663	1997 1 CE
•	Its: Assistant V	ice President		•	8/1 AM COUNTY
				4	0.770 0.47 SELDY
STATE OF ALABAMA) SHELBY COUNTY)	INDIVIDUAL	ACKNOWLEDGM	1ENT	SUI	10:
	names <u>are</u>	signed to the foregoing	ing instrument and who	is known to me	e on this
day that, being informed of the conte date.	nts of the instrume	nt executed '	the same voluntarily on	the day the san	ne bears
Given under my hand and	l official scal this th	day of	June	19 <u>.7</u> /	7
(Notarial Seal)	Notary Public	Motory Public, St.	ate of Alabama is February 21, 2001		
STATE OF ALABAMA)					
SHELBY COUNTY)	CORPORATE	ACKNOWLEDGM	IENT		
I, the undersigned, a Notary Public	o in and for said Co	vhose name(s) as 🏧	material Vice Po	esident	of
is known to me, acknowledged be same voluntarily on the day the same	_		, is signed to the foregoing of the contents of the in		
Given under my hand and	d official scal this _	day of	June	, 19 <b>97</b> .	<u>.</u>
(Notarial Seal)	Notary Public	My Commission E	xpires June 28, 2000,	•	
		<b>-</b> ,	* ' a		

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