

Inst # 1997-21311

0303024627

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of THREE HUNDRED SEVEN THOUSAND SIX HUNDRED & NO Dollars (\$307,600.00) and other valuable considerations to the undersigned, FIRST FEDERAL OF THE SOUTH _____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by CARTER HOMEBUILDERS, INC. _____ under date of MARCH 12, 1997 and recorded in the Probate Office of SHELBY County, Alabama in Volume 1997 , page 7748

the following described lot or parcel of land to wit:
Lots 509 through 512 and Lots 581 through 594, according to the Survey of Weatherly, Aberdeen-Sector 18, as recorded in Map Book 21, Page 184, in the Probate Office of Shelby County, Alabama.

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07/08/1997-21311
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.30

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, JIMMY C. MAPLES the undersigned,
has caused these presents to be executed this 26TH day of JUNE,
19 97.

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples
JIMMY C. MAPLES
FIRST VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JIMMY C. MAPLES whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 26TH day of JUNE,
19 97.

Brenda R. Fitts
Notary Public
My Commission expires 1/3/2000