

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett
(ADDRESS) Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by Tanglewood Corporation on August 22, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of _____ County,
Alabama, in Instrument Number XXXXXX 1995-23401, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 7, according to the survey of Amberly Woods, 3rd Sector, Phase I,
as recorded in Map Book 20, Page 88, in the Probate Office of Shelby
County, Alabama.

Lots 135, 82, 8, 9, 10, 11, according to the survey of Amberly Woods, 3rd
Sector, Phase I, as recorded in Map Book 20, Page 88, in the Probate Office
of Shelby County, Alabama; being situated in Shelby County, Alabama.

07/08/1997-21271
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:30
001 SNA

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 16th day of
June _____, 19 97

Compass Bank

By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of July, 19 97

Barbara Ann Miller
Notary Public

MY COMMISSION EXPIRES DECEMBER 7, 1998