## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto CitFed Mortgage Corporation of America as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to ALICIA RUDOLPH AND HUSBAND, ROBERT K. RUDOLPH that certain mortgage executed by

to Southeastern Mortgage of Alabama, I	L.L.C., dated	JULY 3, 1997  NST = 1997  Volume 1997, Page 2124		
the amount of \$98,000.00	and recorded in	Volume 199 , Page 2124		
of the records of the Probate Court of	Shelby	County, State of Alabama, together with the		
note and indebtedness described in and secured by the instrument aforesaid.				

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on _	JULY 3, 1997	,

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Its:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams of Southeastern Mortgage of Alabama, L.L.C., a limited liability whose name as Chief Manager corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

JULY 3, 1997 Given under my hand and official seal on \_\_\_\_\_

**NOTARY PUBLIC** 

My commission expires: \_\_

January 4, 1999

Inst # 1997-21248

07/08/1997-21248 D8:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 OD1 MCB

MigWare